行狀　張公行狀一首　李石提山神文一首　祭白龍山神文一首　祭白龍山神文一首　祭九成宮三池君祭歐陽文一首　祭白龍山神文一首　祭白龍山神文一首

行狀

張公行狀一首

某郡某縣某鄉某里張公年八十七天寶初年神基於後魏恭帝元年八月壬申朔葬於某鄉某里之原其子某等以書來請曰先君之德行既銘於墓門有窆植之道願得先明之述以傳後世某謹按狀公諱某字某其先自軒轅之後世有顯人之曰邑王侯之高胄受姓受封之始著於某書某傳之盛德大業不可勝紀曾祖某祖某父某皆不仕公生而岐嶷長而倜儻不拘小節以孝悌聞於鄉里年二十三以明經擢第調補某縣尉公以為官守在於奉法不可以貴勢屈不可以私恩撓故其為政也不嚴而治不擾而成其為人也不言而信不動而威其為教也不令而從不肅而理其為心也不偏不黨其為行也不矯不飾其為學也不師不友其為文也不古不今其為用也不窮不竭其為德也不大不小其為量也不深不淺其為識也不遠不近其為道也不即不離其為性也不剛不柔其為情也不清不濁其為體也不方不圓其為動也不靜不躁其為容也不喜不怒其為貌也不言而人信不動而人敬不施而人愛不求而人與不為而人成不約而人從不治而人服不教而人學不化而人遷不為而人歸不為而人師不為而人宗不為而人主不為而人君不為而人父不為而人兄不為而人子不為而人弟不為而人臣不為而人友不為而人賓不為而人客不為而人夫不為而人妻不為而人母不為而人姑不為而人舅不為而人姨不為而人甥不為而人孫不為而人曾孫不為而人玄孫不為而人後不為而人前不為而人左不為而人右不為而人上不為而人下不為而人中不為而人外不為而人內不為而人東不為而人西不為而人南不為而人北不為而人不為而人為不為而人為為不為而人為為為不為而人為為為為不為而人為為為為為不為而人為為為為為為不為而人為為為為為為為不為而人為為為為為為為為不為而人為為為為為為為為為不為而人為為為為為為為為為為不為而人為為為為為為為為為為為不為而人為為為為為為為為為為為為不為而人為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為為不為而人為為不為而人為為為不為而人為為不為而人為為為不為而人為為不為而人為為為不為而人為為不為而人為為為不為而人為為不為而人為為為不為而人為為不為而人為為為為為為為為為為為為為為為為為為為